

DEPT. (3) – ATCP 160.53 SWINE

4-H members must be enrolled in project #20401, unless otherwise stated

MARK ZIMMERMAN and BECKY WIRKUS, Co-Superintendents

Swine will be unloaded from 6 am to 2 pm on Wednesday following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. **The person bringing the animals into the fairgrounds should have all pertinent health and identification papers with him/her.**

I JUDGING - FRIDAY, 9:00 A.M. beginning with Showmanship.

II REGULATIONS:

1. Exhibitors are responsible to be familiar with State and County Fair Animal Health Regulations (See Swine Regulations). Health papers are required with the animals. ID number on the Health certificate. WI Intrastate Movement Certificate - FORM #AH-IN-22 (8/93) AH-0049
2. Swine exhibited must have been owned or cared for by the exhibitor prior to May 1. Each exhibitor shall feed, care for, and show his/her animal unless written permission is granted by the Junior Fair Supt. Irregularities may disqualify an exhibit and/or delay premiums until clarified.
3. Exhibitors are limited to one entry per lot number.
4. Barrows must be healed.
5. Personal hurdles may be used.
6. Swine will be weighed on entry day before 3:00 p.m. Barrows and Gilts may be shown. See Market Sale rules for weight restrictions.
7. Animals with physical problems will be disallowed.

IV Premiums will be paid:

| Blue | Red | White | Pink |
|--------|--------|--------|--------|
| \$8.00 | \$7.00 | \$6.00 | \$5.00 |

HOG SHOW WILL BE TERMINAL. ALL HOGS MUST BE SENT TO SLAUGHTER. NO HOGS WILL BE RELEASED TO EXHIBITOR. SUPERINTENDENT HAS ABILITY TO ASSIGN DESIGNATION OF HOGS IF NO DESIGNATION FORM IS ON FILE.

CLASS A – MARKET HOGS (any breed or crossbreed).

When entering Market Hogs: If you have only one hog to show, enter under Lot 1.
If you have two hogs to show, enter one under Lot 1 and one under Lot 2.

Lot No.

- 1 Market Hog - 1
- 2 Market Hog - 2

**NEW
FOR
2009**

Swine classes will be divided after final weigh-in. Approximately 10-12 hogs will be in each judging class. Classes will be grouped into divisions. A Champion and Reserve champion will be selected for each division from the respective class winners. Division Champions and Reserve Champions will be eligible for Overall Grand and Reserve Jr. Fair and Market Animal Champions.

MARKET ANIMAL SHOW & SALE OFFICIALS SHALL COLLECT THE MASS DRUG HISTORY SHEET AND THE DESIGNATION FORM AT THE FINAL WEIGH-IN. IF THE DRUG HISTORY FORMS ARE NOT SIGNED THE ANIMAL WILL NOT BE SOLD.

CLASS B – SWINE SHOWMANSHIP

This contest will be held in the judging arena in the hog and sheep barn.

Only Junior Fair swine exhibitors will be allowed to show. Each member must show his/her own animal.

The judge will score all contestants on the following:

- A. Correct showmanship
- B. Condition of hog for the show ring
- C. Performance of hog in the show ring.
- D. Equipment and clothing of showman, considering cleanliness and utility.

EACH MEMBER PARTICIPATING IN THE SHOWMANSHIP CONTEST MUST SHOW HIS OWN ANIMAL.

The following awards will be offered in this contest: **Blue \$3.50 Red \$3.00 White \$2.50 Pink \$2.00**

Swine showmanship will be held Lot # 11-1, before the market hog classes.

- | | | | |
|---|--|----|---------------|
| 1 | Explorers (3rd & 4th grade enrolled in Exploring, #131.) | 6 | grade 7 |
| 2 | grade 3 (other than Explorers.) | 7 | grade 8 |
| 3 | grade 4 (other than Explorers.) | 8 | grade 9 |
| 4 | grade 5 | 9 | grade 10 |
| 5 | grade 6 | 10 | grade 11 |
| | | 11 | grade 12 & 13 |

CLASS C – SWINE SHOWMANSHIP FOR NON-SWINE EXHIBITORS

This class is designed for youth who are learning about the project, but do not own project animals and are not showing project animals at the fair. They have entered a contract with another exhibitor to learn about the project throughout the year. A copy of the contract must be given to the superintendent prior to the show. These exhibitors will participate in showmanship, using an animal that is already being shown by another exhibitor.

Lot No.

1. Exhibitors in grades 3-6
2. Exhibitors in grades 7-9
3. Exhibitors in grades 10-13

DEPT. (4) – ATCP 160.54 SHEEP

4-H members must be enrolled in project #20601, unless otherwise stated

STEVE LUTHER & MARK VLIETSTRA, Co-Superintendents

Sheep will be unloaded from 6 am to 2 pm on Wednesday following instructions distributed to exhibitors prior to the fair. All health papers must be presented to appropriate authorities prior to unloading of animals. **The person bringing the animals into the fairgrounds should have all pertinent health and identification papers with him/her.**

I JUDGING: THURSDAY, 9:00 A.M. beginning with Showmanship

II GENERAL REGULATIONS:

1. Exhibitors are responsible to be familiar with State and County Fair Regulations.
2. Sheep exhibited must be owned or cared for by the exhibitor prior to June 1. Exhibitor shall feed, care for, and show his/her own animal unless written permission is granted by the Jr. Fair Supt. Irregularities may disqualify an exhibit and/or delay premiums until clarified. **NO DYING, DRENCHING, SPRAY PAINTING, OR ICING, OR ANY OTHER COLD TREATMENT OF LAMBS PRIOR TO/DURING THE SHOW WILL BE ALLOWED. THIS WILL BE ENFORCED.**
3. Registry papers will be checked by Supt. on all purebred breeding stock.
4. Registration papers must be submitted to the Supt. before show day.
5. Only Purebred Rams may be entered; Wethers must be healed.
6. Exhibitors are limited to one entry per lot number.
7. Registered Columbias, Corriedales, Rambouillets and Targhees will be shown with 2 inches of wool or less. All other sheep shall be shorn within one month to two weeks of the Fair. **Market lambs should be "slick-shorn" as close to show day as possible.**
8. Age Classification:
 - Mature Ewe** - 2 years and older.
 - Older Spring Ewe Lamb** - January 1 of exhibit year to February 15th of exhibit year.
 - Younger Spring Ewe Lamb** - February 16th of exhibit year.
 - Fall Lamb** - September 1 through December 31 of year preceding exhibit year.
 - Yearling Ewe or Ram** - born during the previous year.
 - Market Lamb** - After January 1st of exhibit year.
 - Pair of Lambs** - one spring or fall Ewe Lamb and one spring or fall Ram Lamb.
 - Exhibitors Flock** - an Ewe Lamb, yearling Ewe, or mature Ewe and Ram Lamb or yearling Ram (three animals).
9. Market animals will be weighed on entry day before 3 p.m.
10. Animals with physical problems will be disallowed.
11. All animals must be cared for a period of 3 months prior to the Fair (exception wethers).
12. Sheep sheering will be allowed only in designated areas. See superintendent for approved sites. The sheering area must be cleaned up by the exhibitor immediately following sheering.

III Premiums will be paid:

| | | | |
|-------------|------------|--------------|-------------|
| Blue | Red | White | Pink |
| \$6.00 | \$5.00 | \$4.00 | \$3.00 |

BREED CLASSES (SHEEP)

| Class | Spring Ram Lamb | Fall Ram Lamb | Yrlg. Ram | Mature Ewe | Older Spring Ewe Lamb | |
|------------------|-----------------------|---------------------|--------------|---------------|--------------------------|---|
| Shropshire | A | 1 | 2 | 3 | 4 | 5 |
| Hampshire | B | 1 | 2 | 3 | 4 | 5 |
| Dorset | C | 1 | 2 | 3 | 4 | 5 |
| Cheviot | D | 1 | 2 | 3 | 4 | 5 |
| Oxford | E | 1 | 2 | 3 | 4 | 5 |
| Southdown | F | 1 | 2 | 3 | 4 | 5 |
| Corriedale | G | 1 | 2 | 3 | 4 | 5 |
| Suffolk | H | 1 | 2 | 3 | 4 | 5 |
| Columbia | I | 1 | 2 | 3 | 4 | 5 |
| Montadale | J | 1 | 2 | 3 | 4 | 5 |
| Border Leicester | K | 1 | 2 | 3 | 4 | 5 |
| Rambouillets | L | 1 | 2 | 3 | 4 | 5 |
| Shetland | M | 1 | 2 | 3 | 4 | 5 |
| Grade | N | | | 1 | | 2 |