

8. LIVEBEARERS: (Platies, Guppies, Swordtail, Mollies, & etc.)
9. CATFISH: (Corydoras, Plecostomus, Farlowellas, Glass Catfish, & etc.)
10. LOACHES: (Kulhi, Botia, & etc.)
11. OTHER EGGLAYERS: (Rainbows, Arowana, Eels, Knives, African Butterflies, & etc.)
12. GOLDFISH
13. MARINE: (Seahorses, Clownfish, Damsels, & etc.)
14. AMPHIBIANS: (Animals that live parts of their lives in the water and part of their lives on land.)
15. ANY OTHER FISH: (Parrot Fish, Flower Horn, etc.)
16. AMPHIBIAN HABITAT BEAUTIFUL: (15 gallons or less. Complete set-up tanks, judged on overall appearance. Must have an amphibian.

## TROPICAL FISH AND AMPHIBIAN EDUCATION

These exhibits should be entered on Tuesday in the Field House with Animal Science Exhibits.

Gr. 3-5	Gr. 6-8	Gr. 9-13	Description
18	19	20	Poster depicting anatomy of a fish or amphibian.
21	22	23	Poster of the nitrogen cycle.
24	25	26	Poster on the basic components of an aquarium set-up.
27	28	29	Any other poster pertaining to fish or amphibians.
30	31	32	Scrapbook of fish diseases (identifying and treatment)
33	34	35	Scrapbook of fish breeds
36	37	38	Any other scrapbook pertaining to fish or amphibians
39	40	41	Log of own aquarium (ie., maintenance, cleaning, breeding, etc.)

## DEPT. (13) – ATCP 160.615 CATS

4-H members must be enrolled in project #20651

Judging will be held at **11:00 A.M.** Sunday, Judging Pavilion. Pavilion opens at 9:00 a.m. and cats should be in place by **10:00 A.M.** Judging of cages will begin at this time. Cats may be viewed by public from 10:00 to 11:00 a.m. At 11:00 a.m. the public will clear the floor, only the exhibitor will be on the floor. All entrants will remain until 3:00 p.m. for public presentation.

Kittens must be at least 4 months old at show time. Cat must be under the daily care, feeding and supervision of the exhibitor since May 1st. No nursing mothers or pregnant female cats will be allowed to exhibit. **Proof of rabies and distemper vaccination must be shown. The person bringing the animals in the truck should have all pertinent health and identification papers with him/her.** Judging will include general appearance, condition, temperament, proper handling, hair coat, paws, nails, body build, and responses to questions.

Animals will be checked for external parasites prior to entry to show hall. Animals with health problems will be disqualified.

### CLASS A

BLUE \$2.00    RED \$1.75    WHITE \$1.50    PINK \$1.25

#### Lot No.

1. Kittens (under 9 months) – Male-Long Hair
2. Kittens (under 9 months) – Male-Short Hair
3. Kittens (under 9 months) – Female-Long Hair
4. Kittens (under 9 months) – Female-Short Hair
5. Adult Female (over 9 months) – Whole-Long Hair
6. Adult Female (over 9 months) – Whole-Short Hair
7. Adult Alters (over 9 months) – Both former males or females-Long Hair
8. Adult Alters (over 9 months) – Both former males or females-Short Hair

**Long Hair** – one inch or more on the end of the tail

**Short Hair** – less than one inch on the end of the tail

No adult males to be shown. Mixed breed and purebred cats shown together.

First time project members must attend the “Feline Training Session”, before they show at the fair.

Unmanageable or biting felines will be removed or disqualified on the discretion of the judge for everyone’s safety.

Judges decisions are final.

For your cat’s protection, it is recommended that it be vaccinated for Feline Viral Rhino Trochetis. Single cages 22” deep, 30” wide and 22” high with a 12” x 15” swinging door will be provided.

## CLASS B – CAGE DECORATION

Cages are to be decorated by the exhibitor in a manner conducive to insuring privacy. Cages will be judged for theme and originality. Cages will be judged on Danish system.

Premiums will be paid                      **BLUE \$2.00**                      **RED \$1.75**                      **WHITE \$1.50**                      **PINK \$1.25**

- Lot 1**    Grades 3-5
- Lot 2**    Grades 6-8
- Lot 3**    Grades 9 and up

**Best cat exhibitor will receive a trophy.**

\*\*Cat project members are encouraged to enter educational items in Dept. 10 Class B in addition to Dept. 13.

## DEPT. (14) – ATCP 160.62 PLANT AND SOIL SCIENCE

GARY BEASTROM, Superintendent

**Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25**

Face-to-face judging on Tuesday, 10:00 a.m. to 7:00 p.m. All other judging on Wednesday.

All exhibits are to be in place by 7:00 p.m. on Tuesday.

Open to exhibitors who are carrying projects within the Plant & Soil Science area. **SPECIAL CARE SHOULD BE EXERCISED IN PREPARING EXHIBITS FOR THE FOLLOWING CLASSES:**

Grains and grasses must be CURED and in sheaves with two inches in diameter at upper band; legumes in sheaves with three inches in diameter at the lower band. Exhibitors must provide their own containers for haylage, oatlage, corn silage, baled hay, and grain samples.

### CLASS A – FIELD CROPS

4-H members must be enrolled in project #70001

Exhibits need to come from the current crop year except corn silage.

\* Judged face-to-face. Lots 9-13 will go home with the exhibitor after judging.

1. Oats (1-1/2 quart) (must be cleaned)
2. Barley (1-1/2 quart) (must be cleaned)
3. Corn (4 stalks - include roots. Roots must be bagged)
- \* 4. Sheaf of oats - (Label with variety. All leaves must be stripped)
- \* 5. Sheaf of Alfalfa (2nd cuttings, cured)
6. Sheaf of Barley
7. Sheaf of Red Clover
8. Sheaf of Rye
- \* 9. Slab of 1st cutting hay (4 inches) (either alfalfa or mixed)
- \* 10. Slab of 2nd or 3rd cutting hay (4 inches) (either straight alfalfa or mixed)
- \* 11. Haylage – one gallon (current year crop)
- \* 12. Corn silage – one gallon (previous year crop)
- \* 13. Oatlage – one gallon (current year crop)
14. Collection of Weeds – dry mounted, identified by name
15. Collection of plant diseases
16. Ginseng root - 3 years - dry
17. Ginseng root - 3 years
18. Ginseng root - 4 years - dry
19. Ginseng root - 4 years
20. Ginseng root - 5 years - dry
21. Ginseng root - 5 years



### CLASS B – VEGETABLE GARDEN

4-H members must be enrolled in project #70201

Vegetables should be shown according to 4-H circular A3306 Preparing and Showing Vegetables for Display. (This publication is available on-line at [www.uwex.edu/ces/cty](http://www.uwex.edu/ces/cty) (Search Publications under "Vegetables"))

\* Judged face-to-face. All other lots judged Danish.

Grades 3 & 4 or first year exhibitor	Grades 5-7	
*1.	2	4 carrots
*3.	4	3 yellow onions
*5.	6	4 ears sweet corn
*7.	8	1 zucchini squash
*9.	10	12 green beans
*11.	12	1 head cabbage
*13.	14	3 peppers - green or red
*15.	16	4 cherry tomatoes
*17.	18	6 pea pods
19.	20	3 slicing cucumbers